Banning Lewis Ranch Farmers Market

Application Form

6885 Vista Del Pico Blvd

Colorado Springs, CO 80927



**APPLICATION DEADLINE: MAY 15, 2020**

The Market will run every Thursday beginning June 4th through August 27th, 2020 Market hours will run from 3pm to 7pm. Set up begins at 1pm to be completed NO LATER THAN 3pm. Tear down will start NO EARLIER than 7pm.

Booth rent of $20.00 for a 10X10 space, per day. If more than one space is required please indicate on this application form. Rent is to be paid on the day of the market.

Any vendor applying specifically for Music in the Park days will pay rent of $30 for a 10X10 space, per day. For the health of the market, and in consideration for the vendors and customers, we extend the discounted rate of $20 per day only to vendors applying to be in a majority/all market days during the season.

Application fee of $15.00 required at time of application submission. Application fee will be applied to your booth rent on your first market attended.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Product you sell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of booths requested \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tax License # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Health Department/Commissary Permit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payment preference for application fee (check one):

 PayPal \_\_\_\_\_\_\_\_\_\_\_\_

 Venmo \_\_\_\_\_\_\_\_\_\_

 Other

CONTACT INFO:

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please circle dates of expected participation:

Thursday

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **June** | **July** | **August** |  |  |
|  | **4** | **2** | **6** |  |  |
|  | **11** | **9** | **13** |  |  |
|  | 18 | **16** | **20** |  |  |
|  | **25** | **23** | **27** |  |  |
|  |  | 30 |  |  |  |

**VENDOR INFORMATION:**

**Vendors are to park in designated vendor areas, bring your own tent/tables, and be able to set up your own booth.**

**Weights are required on all tents, no spikes are allowed in the parking lot.**

**Trash bins are for customer use only, vendors are to take their trash home at end of day.**

**There is NO smoking on premises.**

**There is to be NO early tear down unless earlier approved by management.**

We reserve the right to refuse any applicant. By signing this you acknowledge these rules. I agree to indemnify and hold harmless this market from all liability, loss damages, and injuries arising out of or related to my business at this market.

Please return this completed application form to BLRmarket@yahoo.com

**Signature:**

Mark and Chelsea Hrdlichka

BLRmarket@yahoo.com

(719) 321-0925